## KINGS LAKE HOMEOWNERS ASSOCIATION, INC.

c/o Seacrest Southwest 1044 Castello Dr., Suite #206 Naples, Florida 34103-1900 (239) 261-3440

# APPLICATION FOR APPROVAL TO PURCHASE OR TRANSFER

| TO: The Board of Directors of Kings Lake Ho                                                                                                                   | omeowners Assoc., Inc.                                                                                                                                                                                                                 |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| I/We hereby apply for approval to purchase or transfer Single family lot address at,                                                                          |                                                                                                                                                                                                                                        |  |  |  |
| or, unit # in<br>Homeowners Association, and for membership<br>being purchased/transferred from, (current own<br>Please provide mailing address and phone num | Condominium, in Kings Lake, a in the Homeowners Association. This property is ner), ber for notices connected with this application:                                                                                                   |  |  |  |
| NameAddre                                                                                                                                                     | ·SS                                                                                                                                                                                                                                    |  |  |  |
| NameAddre CityStateZip                                                                                                                                        | Phone number                                                                                                                                                                                                                           |  |  |  |
| fee of \$150.00 for a single family home. For                                                                                                                 | at any falsification or misrepresentation in this insent to your further inquiry concerning this cation along with an administrative processing a condominium an administrative processing Seacrest Southwest Property Management, and |  |  |  |
| Please note that an incomplete or illegible appli                                                                                                             | ication will cause a delay in processing.                                                                                                                                                                                              |  |  |  |
| Part 1 PROPERTY OWNER INFORMA                                                                                                                                 | TION                                                                                                                                                                                                                                   |  |  |  |
| Full name of applicant, First name                                                                                                                            | Last name                                                                                                                                                                                                                              |  |  |  |
| Full name of spouse/partner, First name                                                                                                                       | Last name                                                                                                                                                                                                                              |  |  |  |
| Residence/MailingAddressStateZip                                                                                                                              |                                                                                                                                                                                                                                        |  |  |  |
| Kings Lake unit address                                                                                                                                       |                                                                                                                                                                                                                                        |  |  |  |
| Contact phone number                                                                                                                                          | CellHomeOther                                                                                                                                                                                                                          |  |  |  |
| Email                                                                                                                                                         |                                                                                                                                                                                                                                        |  |  |  |
| I hereby agree to electronic notification for a                                                                                                               | all Association business.                                                                                                                                                                                                              |  |  |  |

| If name of owner is other than a na                                                                  | tural person, s                   | state the nam  | e of res  | ponsible p  | oarty.        |
|------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|-----------|-------------|---------------|
| Name                                                                                                 | 24-hr phone number, cellhomeother |                |           |             |               |
| Address                                                                                              | email                             |                |           |             |               |
| I am purchasing/transferring owner                                                                   | rship of this u                   | nit with the i | ntentior  | to, (must   | t check one). |
| ( ) Reside here on a full time basi                                                                  | s ( ) Reside l                    | here part tim  | e ( )]    | Rent or lea | ase unit      |
| Part 2 PRIMARY OCCUPAN                                                                               | T INFORMA                         | ATION          |           |             |               |
| The documents of Kings Lake Hor provide information regarding who and age of all persons who will be | is in occupan                     | cy, at all tim | es. Plea  | ise state n |               |
| First name                                                                                           | _Last name                        |                |           |             | Age           |
| Driver's License number, expiration                                                                  | on date and Sta                   | ite issued     |           |             |               |
| Contact phone number                                                                                 |                                   | Ce             | ell       | _Home       | Other         |
| Full name of spouse/other, First                                                                     |                                   | _Last          |           |             | Age           |
| Contact phone number                                                                                 |                                   | Ce             | ell       | _Home       | Other         |
| Driver's License number, expiration                                                                  | on date and Sta                   | ite issued     |           |             |               |
| State the names and relationships of                                                                 | of all other per                  | sons who wi    | ill occup | y the resi  | dence         |
| Name                                                                                                 | AgeRelationship                   |                |           |             |               |
| Name                                                                                                 | AgeRelationship                   |                |           |             |               |
| Name                                                                                                 |                                   |                |           |             |               |
|                                                                                                      | AgeRelationship                   |                |           |             |               |
| Part 3 VEHICLE INFORMA' List all vehicles that will be parked commercial vehicles or RVs are pe      | <b>TION</b> I at the residen      |                |           |             |               |
| Make/Model                                                                                           | Year                              | Color          | Plate     | e#          | State         |
| Make/Model                                                                                           | Year                              | Color          | Plate     | e#          | State         |
| Make/Model                                                                                           | Year                              | Color          | Plate     | e#          | State         |

### Part 4 GOVERNING DOCUMENTS

I/We understand that this property is part of a Deed Restricted Homeowners Association and agree to abide by the Articles of Incorporation, Bylaws, Protective Covenants and all Rules and

Regulations of Kings Lake Homeowners Association, Inc. All documents are available on our website: kingslake.today

### Part 5 HOA RULES AND REGULATIONS

Applicant hereby acknowledges that they have received and read a copy of the Association Rules and Regulations, (attached below), and agree to abide by them. Applicant understands the necessary confidential information will remain confidential by the Home Owners Association's Officers and/or Property Manager. Applicant declares the foregoing information to be true and correct. Applicant understands the application fees are non-refundable.

### Part 6 AUTHORIZATION

Kings Lake HOA hereby authorizes Seacrest Southwest Property Management to verify all information contained on the application and conduct a background check of prospective applicants. (In the case of a condominium or villa, the sub association will conduct the background check.) They are authorized to accept and approve this application unless findings cause the application to be sent to the Kings Lake Board for review. Applications shall be reviewed for approval within 30 days.

| reviewed for approval within 3 | 0 days.                                                                           |                                                                |
|--------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------|
| Applicant signature            |                                                                                   | Date                                                           |
| Applicant signature            |                                                                                   | Date                                                           |
|                                | gned for the purpose of protecting to welcome you to our beautifu                 | g our current property owners. It l family-oriented community. |
| LEGIBLE COPY OF THE C          | E ISSUED, THIS COMPLETE<br>COMPLETE SALES CONTRA<br>BE RETURNED NO LESS T         | ACT OR TITLE TRANSFER                                          |
| Se                             | Attn: Sales and Lease Dept.<br>1044 Castello Dr., Suite #200<br>Naples, Fl. 34103 |                                                                |
| AC                             | TION TAKEN BY BOARD OF DIRECT                                                     | ORS                                                            |
| Approved                       | Disapproved                                                                       | Date                                                           |
| By: Board Member or authoriz   | zed agent                                                                         |                                                                |
|                                | Office                                                                            |                                                                |
| ANY APPROVAL IS VOID I         |                                                                                   | TATEMENT IN THE ABOVE                                          |

ANY APPROVAL IS VOID IN THE EVENT OF FALSE STATEMENT IN THE ABOVE APPLICATION.